



## 2022 Membership Directory

- ✓ Verify your information on the website
- ✓ Reserve your ad space
- ✓ Branch listing?
- ✓ Classification listings

The 2022 Membership Directory will be distributed in April. It will be sent to engineers, architects and plan issuers as well as each member company. Please fill out the attached information to **RESERVE** your AD SPACE. First come, first serve. Previous advertisers have first right of refusal.

**A. VERIFY YOUR COMPANY INFORMATION** – To make sure your company information is correct, please verify it on your deskpad, **after you have logged into the BX website**. If you are an affiliate member, we will be calling you to make sure we have your updated information.

**B. RESERVE YOUR AD SPACE** – Send high-resolution **.JPG** or **.PDF** to robin@bxtvc.com

\*These ads need bleeds – files should be 5" x 8 1/4"

- |  |   |
|--|---|
| <input type="checkbox"/> Back Cover (4 3/4" W x 8" H)*         | \$600 - includes color  |
| <input type="checkbox"/> Inside Back Cover (4 3/4" W x 8" H)*  | \$500 - black & white or \$550 for color (circle one)               |
| <input type="checkbox"/> Inside Front Cover (4 3/4" W x 8" H)* | \$500 - black & white or \$550 for color (circle one)               |
| <input type="checkbox"/> Business Card                         | \$ 85 - send us your business card                                  |
| <input type="checkbox"/> Half page (3 3/4" W x 3 1/2" H)       | \$175 - horizontal ad black & white or \$225 for color (circle one) |
| <input type="checkbox"/> Full page (3 3/4" W x 7 1/4" H)       | \$275 - vertical ad black & white or \$350 for color (circle one)   |

### FILL THIS OUT IF YOU ARE RESERVING SPACE FOR AN AD.

CONTACT NAME \_\_\_\_\_

COMPANY NAME \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_ EMAIL \_\_\_\_\_

**C. SECOND OR THIRD LOCATION (BRANCH)?** Must be same company name. Your main office/location will be listed automatically. **Each additional address is \$50 each.**

**LOCATION #2** CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

**LOCATION #3** CONTACT NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY, STATE, ZIP \_\_\_\_\_

PHONE \_\_\_\_\_ FAX \_\_\_\_\_

**D. CLASSIFICATIONS LISTINGS** – Please see the attached list. Three (3) classified listings are available at no charge. **Additional classified listings are \$20 each.**

**Mail, fax, or email by Friday, March 4, 2022**