



## 2020 Awards of Excellence Rules and Regulations

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### Purpose:

The **Builders Exchange of Northwest Michigan, Inc.** presents our *2020 Awards of Excellence in Construction Program*, which recognizes Northern Michigan Commercial Projects and promotes quality workmanship performed by talented contractors, subcontractors, suppliers and their employees. This is an opportunity to showcase your employees, your company, and your incredible work to advance the industry.

- **PLEASE NOTE: There will be no onsite judging or application interviews this year.**
- **Eligibility Criteria:** Any general contractor or subcontractor that is a member, in good standing, of the Builders Exchange of Northwest Michigan, Inc., may be nominated or can submit an entry. To be considered “in good standing” a company must be current in their payment of annual membership dues and/or any other charges.

### Rules of Submission:

1. A registration fee of \$225.00 is required with each entry form. One entry form per project submitted. Make checks payable to: The Builders Exchange. All entry fees are non-refundable.
2. The project entered must be completed by November 1, 2020. Subcontractors may enter their contracted work, even if the rest of the project is not complete.
3. All accepted entries become the property of The Builders Exchange and may be used for publication, marketing, or for any other purpose the Exchange deems appropriate.
4. The Application must be FULLY COMPLETED and submitted **no later than November 1, 2020.** Please include 5-7 pictures, any nonprofit participation, and a brief 1-2 paragraph narrative.

### Dates and Time Line:

- The project (or your portion) must have been completed by November 1, 2020.
- Applications are due to the Builders Exchange Office by November 1, 2020 along with \$225 per entry, 5-7 pictures, and a brief 1-2 paragraph narrative.
- **\*There will be no onsite judging or application interviews this year. \***
- A list of projects submitted to date will be announced at the October 22, 2020 Annual Meeting.
- A Cocktail reception/Awards Celebration will be held in person or virtually late January, 2021.

**Thank you for your time.**



**APPLICANT INFORMATION:**

Member Company \_\_\_\_\_ Date \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City, St, Zip \_\_\_\_\_

Email \_\_\_\_\_ Fax \_\_\_\_\_

**CATEGORY** (only one category per Entry Form)

Projects may be entered by General Contractors, Construction Managers or Subcontractors.

| CATEGORY                   | \$0-500K | \$500K-1M | \$1-5M | \$5-10M | \$10M + |
|----------------------------|----------|-----------|--------|---------|---------|
| <b>General Contractor:</b> |          |           |        |         |         |
| GC-New Construction        |          |           |        |         |         |
| GC-Renovation/Remodeling   |          |           |        |         |         |
| GC Historical Renovation   |          |           |        |         |         |
| <b>Subcontractor:</b>      |          |           |        |         |         |
| Concrete                   |          |           |        |         |         |
| Earthwork                  |          |           |        |         |         |
| Electrical                 |          |           |        |         |         |
| Exterior Finishes          |          |           |        |         |         |
| Fire Protection            |          |           |        |         |         |
| Flooring                   |          |           |        |         |         |
| General Trades             |          |           |        |         |         |
| Glazing                    |          |           |        |         |         |
| HVAC                       |          |           |        |         |         |
| Interior Finish            |          |           |        |         |         |
| Insulation                 |          |           |        |         |         |
| Landscaping                |          |           |        |         |         |
| Masonry                    |          |           |        |         |         |
| Misc. Steel                |          |           |        |         |         |
| Painting                   |          |           |        |         |         |
| Paving                     |          |           |        |         |         |
| Precast Concrete           |          |           |        |         |         |
| Plumbing                   |          |           |        |         |         |
| Process Piping             |          |           |        |         |         |
| Roofing                    |          |           |        |         |         |
| Sheet Metal                |          |           |        |         |         |
| Structural Steel           |          |           |        |         |         |
| <b>Other:</b>              |          |           |        |         |         |
|                            |          |           |        |         |         |
|                            |          |           |        |         |         |

COMMENTS: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_



**2020 PROJECT INFORMATION**

Name of Project \_\_\_\_\_  
Address of Project \_\_\_\_\_ City, St, Zip \_\_\_\_\_  
Name of Owner \_\_\_\_\_  
Project Contact person \_\_\_\_\_ Phone \_\_\_\_\_  
Architect Firm \_\_\_\_\_  
Engineering Firm \_\_\_\_\_  
Project Manager \_\_\_\_\_  
Superintendent \_\_\_\_\_ Foreman \_\_\_\_\_  
Subcontractors/Suppliers \_\_\_\_\_

**PLEASE RETURN THIS APPLICATION ALONG WITH YOUR CHECK FOR \$225 BY NOVEMBER 1, 2020.**